



**Nevada Public Agency Insurance Pool
Public Agency Compensation Trust**
201 S. Roop Street, Suite 102
Carson City, NV 89701-4779
Toll Free Phone (877) 883-7665
Telephone (775) 885-7475
Facsimile (775) 883-7398

**Notice of Joint Meeting and Second Amended Agenda of
Executive Committees of
Nevada Public Agency Insurance Pool and
Public Agency Compensation Trust**

Date: December 7, 2020

10:00 AM

Online meeting only via ZOOM

Join Zoom Meeting

<https://us02web.zoom.us/j/81317712675?pwd=ZlVVeHZoOUdXeGZwSkxvd0tmZXhWQT09>

Meeting ID: 813 1771 2675

Passcode: 948827

By phone:

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

AMENDED AGENDA

Notices:

Items on the agenda may be taken out of order.

Two or more items on the agenda may be combined for consideration.

Any item on the agenda may be removed or discussion may be delayed at any time.

The general Public Comment periods are limited to those items not listed on the agenda.

Public Comment periods are devoted to comments by the general public, if any, and may include discussion of those comments; however, no action may be taken upon a matter raised under Public Comments until the matter itself has been included specifically on an agenda as an item upon which action may be taken. Public Comments are limited to three minutes per person.

At the discretion of the Chair of the meeting, public comments on specific agenda items may be allowed, but must be limited to the specific agenda item.

- 1. Roll**
- 2. Public Comment**
- 3. For Possible Action: Approval of Minutes of Joint Executive Committee Meeting of October 19, 2020.**
- 4. For Possible Action: Investment and Financial Updates.**
 - a. Investment Updates.**
 - b. Financial Report as of October 31, 2020.**

5. **Action Item:** Approval of Two-year Extension of Lease with State of Nevada Sagebrush Ecosystem POOL Building Tenant.
6. **Action Item:** Consider Merging Certain PACT Classifications.
7. **Action Item:** Approval of POOL building improvements/maintenance (lighting, flooring, painting).
8. **Action Item:** Approval of Prospective PACT Member Gardnerville Ranchos GID
9. **Public Comment**
10. **Adjournment**

This Agenda was posted at the following locations and linked to the Official State Website <https://notice.nv.gov>:

N.P.A.I.P.
201 S. Roop
Carson City, NV 89701

Carson City Courthouse
885 E. Musser Street
Carson City, NV 89701

Eureka County Courthouse
10 S. Main Street
Eureka, NV 89316

Churchill County Admin Complex
155 North Taylor Street
Fallon, NV 89406

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada Public Agency Insurance Pool in writing at 201 S. Roop Street, Suite 102, Carson City, NV 89701-4790, or by calling (775) 885-7475 at least three working days prior to the meeting.